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# Granville

## Catholic Church Record

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Vol. 2. No. 25

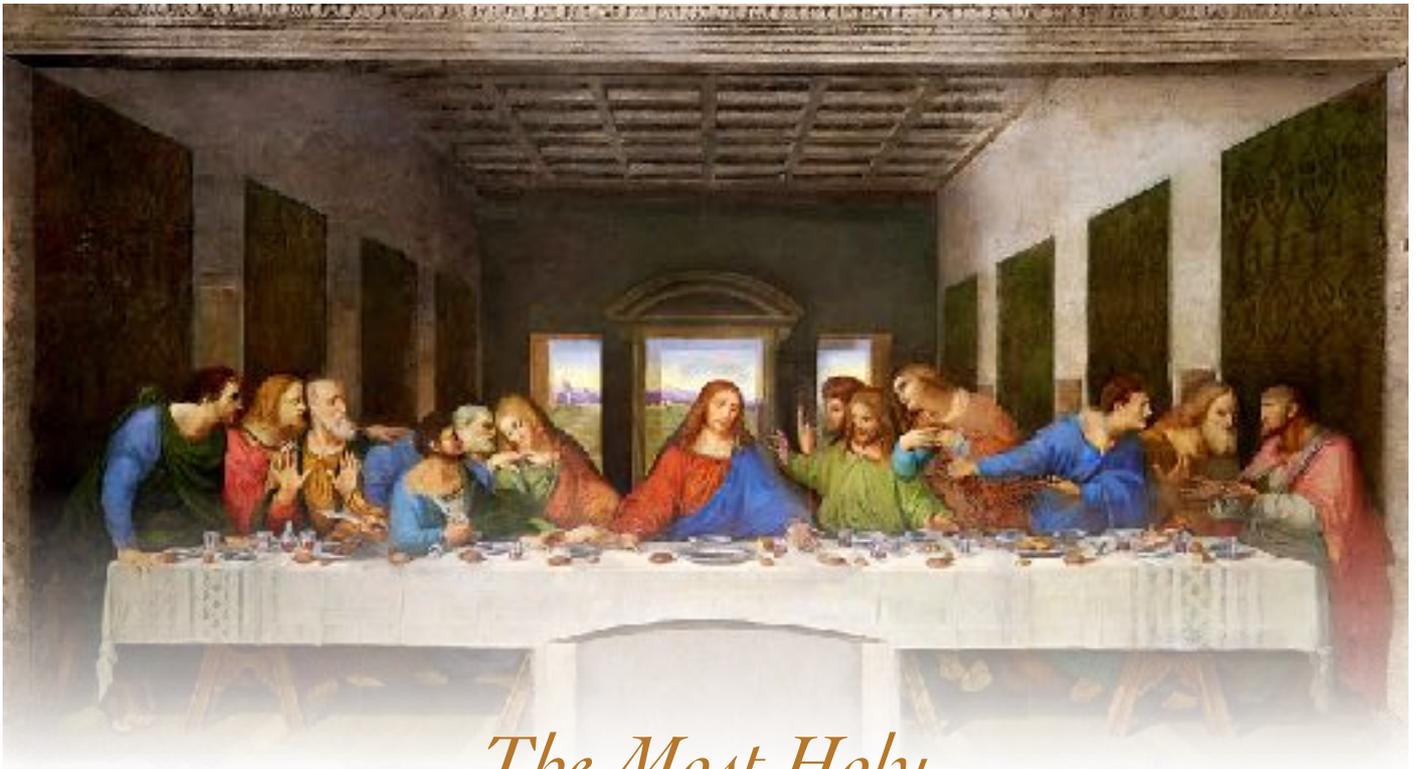
June 18, 2017

Corpus Christi

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The Official Bulletin of Holy Trinity Parish at Granville and Holy Family Parish at East Granville

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*The Most Holy*

## BODY AND BLOOD OF CHRIST

C O R P U S   ✠   C H R I S T I

Church teaching has always been that the Eucharist is really and truly the substance of Christ's body and blood, that when we receive the Eucharist we actually receive, on our hands and on our tongues, the Body, Blood, Soul and Divinity of Jesus Christ. We believe that to be ordained a priest is to be given the power to change ordinary bread and wine into the very substance of Christ's Body and Blood. We believe that after consecration, the substance is no longer bread, but the substance of Christ, although the attributes of the bread and the wine, their qualities like colour and taste and texture remain the same. And that is

why we genuflect before it, for if it were only a piece of bread, we'd be committing idolatry every time we genuflect before the tabernacle.

We celebrate Corpus Christi, or the Body and Blood of Christ, today because of the vision of a small nun, Juliana of Liège eight-hundred years ago. She had a dream in which she saw the Church beneath the full moon, but that full moon had one dark spot on it, and that dark spot she believed to be the absence of a great feast in honour of the Body and Blood of Christ. Soon, Christ Himself appeared to her and asked that she plead for the institution of the feast of Corpus Christi.

For twenty years St. Juliana of Liège had that vision but told no one, until she told her confessor and he told the bishop.

At first the bishop was unsure of the girl's claim but soon after he heard of the miracle of Bolsena. Bolsena is a town in Italy and in the year A.D. 1263, a priest, whilst celebrating the Mass, had doubts as to whether the bread and wine truly became the Body and Blood of Christ. At that moment the host he held in his hands began to bleed onto the altar. Today the cloth on which the blood was caught is still kept and on it can be seen the face of Jesus Christ Himself.

## THE PARISH OFFICE

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### Address

1 Randle Street,  
Granville, N.S.W. 2142

**T** (02) 9637-1904

**E** granville@parracatholic.org

**W** www.granvilleparish.org.au

**W** www.eastgranvilleparish.org.au



Holy Trinity Parish, Granville



Holy Family Parish, East Granville



TYM Granville

### Parish Priest

Rev. Fr. Andrew Bass PP

### Director of Music

Mr. John Portelli

### Sacraments and Youth Co-ordinator

Miss Rosette Chidiac

### Parish Secretaries

Mrs. Sonia Hoetzing

Mrs. Judy Smith

Mrs. Annette Wirz

### Principal of Holy Family School

Mrs. Yvette Baird

### Principal of Holy Trinity School

Mrs. Helen Boyer

### Principal of Delany College

Mr. Rob Muscat

### Missionary Sisters of Mary, Queen of the World — Australia

Sr. Justina Pham

**T** (02) 9637-1827

## HOLY FAMILY CHURCH

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### Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 9:15 a.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m.

Saturday, 6:00 p.m.

Sunday, 8:00 a.m. and 9:30 a.m.

### Adoration of the Blessed Sacrament

Wednesday, 6:00 p.m.

### Holy Rosary

Wednesday, 6:30 p.m.

### Children's Liturgy

Third Sunday of the Month, 9:30 a.m.

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### Rosters

**Altar Society** Group 3: S. Koopelian  
and A. Brown

### Readers

**Vigil** no one rostered

**8:00 a.m.** Anna Cox

**9:30 a.m.** no one rostered

**Counters** F. Sison. T. Trinh, and  
B. Bradbery

**Bus Driver** Kevin Gorton

## CONFESSIONS

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### Holy Family Church

Saturday, 5:00 p.m. to 5:45 p.m.

### Holy Trinity Church

Saturday, 5:00 p.m. to 5:45 p.m.

First Friday of the month,  
6:15 p.m. to 6:45 p.m.

## HOLY TRINITY CHURCH

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### Holy Mass

Monday, 9:15 a.m.

Tuesday, 7:00 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m.

Saturday, 6:00 p.m.

Sunday, 7:30 a.m. and 9:30 a.m.

### Traditional Latin Mass

First Thursday of the month, 7:00 p.m.

### Holy Mass and Adoration of the Blessed Sacrament

Tuesday, 6:30 p.m.

First Friday of the month, 7:15 p.m.

### Ghanaian Chaplaincy Mass

Second and last Sunday of the month,  
11:30 a.m.

### Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

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### Rosters

**Church Cleaning** Group 4: A. Quinlan,  
G. Pinto, M. Asiedu, M. Moses,  
G. Dankwah, M. Magpayo, C. Elegado,  
A. & J. Osei-Yamoah, J. Puni, L. Tordilla  
and S. Martin

### Readers

**Vigil** Rosette Chidiac, Gerry Pinto,  
and Rebecca Hanson

**7:30 a.m.** Blannie Rodricks,  
Ingrid Bifulco, and Sisters

**9:30 a.m.** Pierre Mariasson,  
Mary Georges, and Rozsa Kazmer

**Children's Liturgy** Wanda and Kristina

## PRAYERS FOR THE SICK

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Please remember in your prayers those who are sick including Janelle Allan, Marlene Ashton, Ann Blesson, Carmen Bonello, Thomas Brady, Leslie Cotter, Eileen Dean, Evangeline Grabato, Elizabeth Hicks, Paul Hoes, Robert Kidd, Jacob Lee, Ester Matos, Tony Moussa, Ben Nursoo, Flory Pinto, Peter Rahme, Anna Saunig, and those who care for them.

Saint Raphael, who are called 'the Remedy of God' and 'the Angel of Health,' pray for them. Amen.

## IN MEMORIAM

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Arribas family, Miklina Azzopardi, Anthony Basha, Carmella Bonello, Carmello Bonello, Boustang family, Paul Bradbery, Charles Bugeja, Conchita Callangan, Caruana family, William Devine, John Dover, Gittany family, Joe Grech, Sam Grech, Raymond Gee, Charlie Gove, Mary Gove, Gravino family, Vincensa Grunsell, George Hayek, Julie Karam, Salvatore Lamacchia, Anna Lazar, Frank Lieb, Lea Marbella, Marie McDonald, Samuel Pickering, Paul Raad, Elias Melik Rizk, Melik Rizk, Grace Saliba, Elias Sara, Elmaza Sawan, Geoffrey Senior, Mershed Wehbe, Yesmine Wehbe, Zammit family.



# HOLY TRINITY PARISH

## Parish Pastoral Council Nominations

With a number of Parish Pastoral Council members reaching the end of their term in a few months we are looking for parishioners who would like to nominate themselves as members of the council. This council is a representative and consultative body which assists in advising the Parish Priest in the spiritual and material needs of the parish. Their role is to help foster the development and growth of the parish.

We are looking for parishioners to nominate themselves for election to the council. These will be parishioners who attend Mass every week at the parish and who regularly attend parish functions and who are looking to work with Fr. Andrew to build up our parish of Holy Trinity and to collaborate with our twin parish of Holy Family to foster growth and unity between the parishes.

If you are interested in nominating yourself or if you would like more information please speak with Fr. Andrew or leave your details with the parish office by sending an email to [granville@parracatholic.org](mailto:granville@parracatholic.org).

## Holy Trinity Friendship Group

The Holy Trinity Friendship Group will be hosting a morning tea in MacKillop Hall on Tuesday, June 11 at 10:30 a.m. All are welcome to attend. If you would like more information please telephone John Borg on 9644-8263.



## Congratulations

We congratulate Mario Sukkar on being instituted by the Bishop of Parramatta to the ministry of Acolyte at St. Patrick's Cathedral last Tuesday evening. We thank him for his service to the parish and we pray that he will continue to faithfully serve Our Lord at the altar in the Mass.

## Tax Deductible Contributions to the Diocesan Works Fund

With the end of the financial year fast approaching you may be considering charitable donations which you can claim as a tax deduction against your income tax. One way is to make a donation to the Diocesan Works Fund (D.W.F.). All gifts to the D.W.F. over \$2 are tax deductible.

The D.W.F. provides funds for social initiatives and community benefit in the Diocese of Parramatta including CatholicCare Social Services, the Ephpheta Centre for Deaf and Hard of Hearing People, and Blacktown Neighbour Aid, to mention just a few.

If you would like to make a contribution please use the D.W.F. envelopes available or leave in a plain envelope and mark it D.W.F. with your name and address for the receipt or contact the parish office and we will provide you with an envelope.




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Adam Prasad 0418 324 451	<b>Office Manager</b>
Miriam Nijmipour 0447 665 886	Marni Hosenbrow 0449 4649

146 South Pde Auburn 9749 4949



# HOLY FAMILY PARISH

## Fundraising Sausage Sizzle for the House of Welcome

On Sunday, 25 June, after the 9:30 a.m. Mass, there will be a sausage sizzle fundraiser to raise money in support of St. Francis Social Services' House of Welcome.

This will take the place of the usual third Sunday of the month morning tea.

The sausage sizzle will be held in the grounds of St. Joseph's Convent across the road from the church. This will be an opportunity to socialise with fellow parishioners and also to meet the men and women who help out at the House of Welcome and to learn more of their work. And there will also be a chance to have a tour of the newly refurbished building to see the work of the House of Welcome.

## Important Notice Regarding Wednesday Adoration of the Blessed Sacrament

With the Mass for the Sacrament of Confirmation for our young parishioners this Wednesday evening there will be no Adoration of the Blessed Sacrament at 6:00 p.m. However, Adoration will continue as usual at 6:00 p.m. the following Wednesday, 28 June.



## Holy Family Parish Fair Committee

Thank you to those who attended the Holy Family Parish Fair Committee meeting last Monday. It was a very successful meeting and we are excited about the upcoming fair.

Thank you to those who have agreed to co-ordinate the various parts of the fair: to Claudette Takchi who will co-ordinate the food and drinks stall, Tony Khoury who will co-ordinate the chocolate wheel, Rosette Chidiac who will co-ordinate the marketing, Barry Bradbery who will handle the money, and Holy Family School who have generously offered to assist with finding sponsors and prizes. So now we need all our parishioners to get behind us and really support our parish's fair with donations of cash, prizes, drinks, and especially volunteers. So think about how you can help out your parish and be involved on the day!

## Parish Pastoral Council Nominations

We are looking to establish a Parish Pastoral Council for our parish. This council will be a representative and consultative body which assists in advising the Parish Priest in the spiritual and material needs of the parish. The council's role will be to help foster the development and growth of the parish and to help contribute to the good works undertaken over the past years.

We are looking for parishioners to nominate themselves for election to the council. These will be parishioners who attend Mass every week at the parish and who have attended the many initiatives begun over the past couple of years and who are looking to work with Fr. Andrew to build up our parish of Holy Family and to collaborate with our twin parish of Holy Trinity to foster our mutual growth and unity to the glory of God and the salvation of His people.

If you are interested in nominating yourself for election or if you would like more information about the function of the council and meetings please speak with Fr. Andrew or leave your details with the parish office by email to [granville@parracatholic.org](mailto:granville@parracatholic.org).



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# A D O R E Y O U R G O D



## First Friday of the Month “An Evening with the Lord”

Join us on the first Friday of each month, in honour of the Sacred Heart of Jesus, at Holy Trinity Church for the Holy Rosary at 6:30 p.m., confessions from 6:15 p.m. to 6:45 p.m., Holy Mass at 7:00 p.m., and Adoration of the Blessed Sacrament from 7:30 p.m. to 8:00 p.m.

The first Friday of the month has long been dedicated to the Sacred Heart of Jesus in reparation for the sins of humanity.

According to the words of Christ through His apparitions to St. Margaret Mary: “In the excess of the mercy of my Heart, I promise you that my all powerful love will grant to all those who will receive Communion on the First Fridays, for nine consecutive months, the grace of final repentance: they will not die in my displeasure, nor without receiving the sacraments; and my Heart will be their secure refuge in that last hour.”

## Tuesday Evenings Adoration of the Blessed Sacrament

Join us every Tuesday evening at 6:30 p.m. at Holy Trinity Church for Adoration of the Blessed Sacrament praying for vocations to the priesthood, diaconate and religious life.

Bishop Anthony Fisher began the practice of monthly Exposition of the Blessed Sacrament as a prayer for vocations beseeching God to raise up priests and deacons as well as religious brothers and sisters. He asked that just as the cathedral did that all parishes take up this practice.

We all have a duty to pray for vocations so that our Lord will raise up men to serve as holy priests to offer the holy sacrifice of the Mass and, with deacons, to minister the grace of the Sacraments.

For our parish to be served we need to pray that we will be granted priests in the years to come to continue to offer the sacrifice of the Mass and the Sacraments.

## Wednesday Evenings Adoration of the Blessed Sacrament

Join us every Wednesday evening at 6:00 p.m. at Holy Family Church for Adoration of the Blessed Sacrament praying for vocations to the priesthood, diaconate and religious life.

This is a new initiative offered by the parish and requested by parishioners. Now there is an opportunity every week to pray before the Blessed Sacrament and to pray for an increase in vocations.

So take advantage of this additional day for adoration of the Blessed Sacrament and spend some time before Our Lord on the altar asking Him to bless our parish and to bless the Church with vocations to holy orders and religious life in service of God and His holy Church.

For our parish to be served we need to pray that we will be granted priests in the years to come to continue to offer the sacrifice of the Mass and the Sacraments.



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# Eucharistic Miracle of

# LANCIANO

*An inscription from the 17th century describes this Eucharistic miracle which occurred at Lanciano in A.D. 750 at the Church of St. Francis.*

*“A monastic priest doubted whether the Body of Our Lord was truly present in the consecrated Host. He celebrated Mass and when he said the words of consecration, he saw the host turn into Flesh and the wine turn into Blood. Everything was visible to those in attendance. The Flesh is still intact and the Blood is divided into five unequal parts which together have the exact same weight as each one does separately.”*

In 1970, the Archbishop of Lanciano and the Provincial Superior of the Conventual Franciscans at Abruzzo, with Rome's approval, requested Dr. Edward Linoli, director of the hospital in Arezzo and professor of anatomy, histology, chemistry, and clinical microscopy, to perform a thorough scientific examination on the relics of the miracle which had occurred twelve centuries earlier. On March 4, 1971, the professor presented a detailed report of the various studies carried out. It was determined by scientific tests that the flesh is genuine human flesh, the blood is genuine human blood of type AB—the same type as found on the Shroud of Turin and the type most characteristic of men in the Middle East—the proteins found in the blood are the same as those found in normal fresh blood, and no preservatives were found to

explain how the flesh and blood have not deteriorated.

The World Health Organisation verified these results conducting over 500 tests over fifteen months and confirmed that the flesh was living flesh.

In December 1976 the United Nations and the World Health Organisation declared that science, reaching its limits, has come to a halt, face to face with the impossibility of giving an explanation.



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**The Lord feeds his people**

Dt 8:2-3, 14b-16a  
 Ps 147:12 & 14, 19-20, R, v.12  
 1 Cor 10:16-17  
 Jn 6:51-58

N N D I T L F V J J T R U E P  
 G G S M B F G F K L Z B F E F  
 T U N Y E T E R N A L L I V E  
 T C W N B L O O D I O B C M M  
 V D Z C T G R A Z J L S G V A  
 S Y X E S S H A R I N G M C N  
 Z F U J N W S A R Q T F O G N  
 D L E B L L X F U Z B L S F A  
 K J L T B R E A K A X E E C C  
 A U W L J O K B K D M S S O U  
 Z U U L T E O Y Z C E H Q X P  
 L J L U Z B R E A D Y J O W F  
 D I X J E D E R H I D J Q I Y  
 Q G Z H G N L N Y H S O O Q O  
 Y A N C E S T O R S G B O C X

Try to find these words:

- ancestors
- blood
- bread
- break
- cup
- eternal
- flesh
- live
- manna
- Moses
- sharing
- true

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# Solemnity of the Most Holy Body and Blood of Christ

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## The Readings

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### First Reading

#### The Book of Deuteronomy

(8:2-3, 14-16)

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

---

### Responsorial Psalm

(Ps 147:12-15, 19-20. *R.* v. 12)

*R.* Praise the Lord, Jerusalem.

O praise the Lord, Jerusalem!  
Zion, praise your God!

He has strengthened the bars of your gates,  
he has blessed the children within you. *R.*

He has established peace on your borders,  
he feeds you with finest wheat.

He sends out his word to the earth  
and swiftly runs his command. *R.*

He makes his word known to Jacob,  
to Israel his laws and decrees.

He has not dealt thus with other nations;  
he has not taught them his decrees. *R.*

---

### Second Reading

#### The First Letter of Saint Paul to the Corinthians

(10:16-17)

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

### Sequence

Behold the bread of angels, sent  
For pilgrims in their banishment,  
The bread for God's true children meant,  
That may not unto dogs be given:  
Oft in the olden types foreshadowed;  
In Isaac on the altar bowed,  
And in the ancient paschal food,  
And in the manna sent from heaven.

Come then, good shepherd, bread divine,  
Still show to us thy mercy sign;  
Oh, feed us still, still keep us thine;  
So may we see thy glories shine  
In fields of immortality;

O thou, the wisest, mightiest, best,  
Our present food, our future rest,  
Come, make us each thy chosen guest,  
Co-heirs of thine, and comrades blest  
With saints whose dwelling is with thee.

---

### Gospel Acclamation

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;  
whoever eats this bread will live for ever.  
Alleluia!

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### Gospel

#### The Gospel of John (3:16-18)

Jesus said to the Jews: 'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'