
Granville

Catholic Church Record

Vol. 6. No. 3

January 17, 2021

2nd Sunday in Ordinary Time, Year B

The Official Bulletin of the Granville Catholic Community of Holy Cross Parish



T H E M O N T H O F

THE HOLY NAME

JESUS

*At the name of Jesus
every knee should bow,
in heaven
and on earth
and under the earth.*

O Good Jesus!
O most tender Jesus!
O most sweet Jesus!
O Jesus, Son of Mary the Virgin,
full of mercy and kindness!
O sweet Jesus,
according to Thy great mercy,
have pity on me!
O most merciful Jesus,
I entreat Thee by that Precious Blood of Thine,
which Thou didst will to pour forth for sinners,
to wash away all my iniquities,
and to look upon me, poor and unworthy as I am,
humbly asking pardon of Thee,
and invoking this Holy Name of Jesus.
O Name of Jesus, sweet Name!
Name of Jesus, Name of joy!
Name of Jesus, Name of strength!
Nay, what meaneth the Name of Jesus but Saviour?
Wherefore, O Jesus, by Thine own holy Name,
be to me Jesus, and save me.
Suffer me not to be lost — me,
whom Thou didst create out of nothing.
O good Jesus, let not my iniquity destroy
what Thy almighty goodness made.
O sweet Jesus, recognise what is Thine own,
and wipe away from me what is not of Thee!
O most kind Jesus, have pity on me
while it is the time of pity, and condemn me not
when it is the time of judgment.
The dead shall not praise Thee, Lord Jesus,
nor all those who go down into hell.
O most loving Jesus!
O Jesus, most longed for by Thine own!
O most gentle Jesus! Jesus, Jesus, Jesus,
let me enter into the number of Thine elect.
O Jesus, salvation of those who believe in Thee;
Jesus, Son of Mary the Virgin, pour into me grace,
wisdom, charity, chastity, and humility
that I may be able perfectly to love Thee,
to enjoy Thee, to serve Thee,
and make my boast in Thee,
together with all those who invoke Thy name,
which is Jesus.
Amen

THE PARISH OFFICE

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HOLY FAMILY CHURCH

Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 6:00 p.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m. and 4:30 p.m.

Sunday, 7:30 a.m., 8:30 a.m., 5:00 p.m.

Confessions

Wednesday, 6:30 p.m. to 7:00 p.m.

Adoration of the Blessed Sacrament

Holy Rosary

Rosters

Altar Society

Readers

8:30 a.m.

5:00 p.m.

Counters

Bus Driver

SOCIAL MEDIA



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HolyCrossGranville



Holy Trinity Parish App
Holy Family Parish App



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HOLY TRINITY CHURCH

Holy Mass

Tuesday, 6:30 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m. and 6:00 p.m.

Sunday, 10:00 a.m. and 3:00 p.m.

Confessions

Saturday, 10:00 a.m. to 10:30 a.m.

Holy Mass and Adoration of the Blessed Sacrament

Traditional Latin Mass

Ghanaian Chaplaincy Mass

Second and last Sunday of the month,
11:30 a.m.

Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

Children's Liturgy

Rosters

Church Cleaning

Readers

Vigil

10:00 a.m.

Children's Liturgy

Counters

PRAYERS FOR THE SICK

Janelle Allan, John Anjoul, Marlene Ashton, John Augustus, Frank Azzopardi, Ann Blesson, Betty Borg, Vincenzo Colosimo, Lucy Farrugia, Carmel Galea, Samir Gibrine, Evangeline Grabato, John Graham, Thomas Hayek, Elizabeth Hicks, Peter Higgins, Ruth La Rosa, Kay King, Jacob Lee, Josephine Magro, Ester Matos, Sid Morgan, Scott Moulton, Tony Moussa, Ben Nursoo, Sarah-Joy O'Connor, Flory Pinto, Don Provest, Anna Saunig, Therese Smeal, Phil Thompson, Ricardo Tognini, Miriam Welangoda, Lorraine Vella, Sam Wardan.

IN MEMORIAM

Lorrie Attwill, Badwi Barakat, Marie Beatson, Mary Beatson, Thomas Beatson, Kathleen Bradbery, Paul Bradbery, Charles Bugeja, Dick Cahill, Gwen Cahill, Vince Cahill, John Chalhoub, Lina Chianese, Christine Derwin, Jim Devlin, Maria Gambin, Joe Gatt, Frank Gillian, Warren Gillian, John Graham, Peter Ha, Tony Haynes, Nouhad Khoury, Maryse Mariasson, Jack McIntyre, Charles Micallef, Giovanni Molinaro, Joseph Nammour, Jack Newell, Dennis O'Brien, Neville O'Sullivan, Doris Pickering, Edward James Pidgeon, Charlie Saliba, Christable Sejarajasinghe, Garry Smith, Michael Succar, Mershed Wehbe, Yesmine Wehbe, Dib Zaiter.



**Prayer Of Pope Francis to Our Lady of Divine Love
to Protect the World
During the Coronavirus Pandemic**

O Mary,
you always shine on our path
as a sign of salvation and of hope.
We entrust ourselves to you, Health of the Sick,
who at the cross took part in Jesus' pain,
keeping your faith firm.
You, Salvation of the Roman People,
know what we need,
and we are sure you will provide
so that, as in Cana of Galilee,
we may return to joy and to feasting
after this time of trial.
Help us, Mother of Divine Love,
to conform to the will of the Father
and to do as we are told by Jesus,
who has taken upon himself our sufferings
and carried our sorrows
to lead us, through the cross,
to the joy of the resurrection.
Under your protection, we seek refuge,
Holy Mother of God.
Do not disdain the entreaties of we who are in trial,
but deliver us from every danger,
O glorious and blessed Virgin. Amen.

N O T I C E S

First Collection and Second Collection Contributions

With the current public health restrictions we are unable to take up our usual collections during Mass. Because of this, we have placed two boxes by the doors of the church for the first collection and the second collection. Your support of these collections is greatly appreciated.

The money raised in the first collection supports some of the works of the diocese. The money raised in the second collection directly supports the works of the parish and helps us to meet our expenses and to continue to meet the costs and expenses of operating the parish.

Thank you, especially, to those who are a part of the planned giving programme and use their envelopes to contribute each week to the parish. Your regular contributions are a great support.

You can also financially support the parish by arranging a direct debit. If you would like to set up a regular contribution, or even a one-off contribution, let us know and we will be happy to assist you with this. Or, if you would like to be part of the planned giving programme, we will be pleased to arrange a set of envelopes for you for regular contributions which greatly assist the parish in planning the work we carry out.

The Reception of Holy Communion Whilst Using Face Masks

The compulsory use of face masks in church makes the reception of Holy Communion difficult. We want to ensure that all are safe but we also need to ensure that Holy Communion is received with the utmost respect and reverence. We must always remember that when we receive Holy Communion we receive the Blessed Sacrament, which is truly the Body and Blood, Soul and Divinity of Jesus Christ Himself.

To assist with the worthy reception of Holy Communion, the following suggestions are made: (i) just before receiving Holy Communion and when standing in front of the Priest, lower your mask by using one of the ear-loops or straps, then receive the Host and consume the Host whilst standing in front of the Priest, and then replace your mask; or (ii) leave your face mask on, receive the Host appropriately in your hand and then step to one side and, whilst facing the altar, use one hand to remove your mask and then consume the Host, and then replace your mask.

Please do not walk away from the altar without consuming the Host.

If you step to one side, please face the altar and consume the Host before returning to your pew.

Thank You to Gleam



We extend our thanks to Gleam Chemicals for their assistance to the parish in providing us with hand sanitiser and soap required by the parish for use at the churches. We are grateful to Gleam and the Leatherby family for their ongoing and very generous support of the parish.

N.S.W. Government Restrictions on Places of Worship

The N.S.W. Government has issued revised public health orders concerning places of worship. The revised restrictions mean that there is a limit of 100 people at Mass at any one time and that face masks must be worn inside the church by all those over 12 years old (unless exempted).

Additionally, all those attending Mass are asked to maintain 1.5 metre distance between themselves and those not of their household, both inside and outside the church. The pews have been marked to assist with maintaining physical distancing.



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Steve Sanders	0414 136 026	Administration	
Salih Yilmam	0437 488 152	Dianne Barton	02 9749 4949
David Webster	02 9749 4949	Maya Hasanbegovic	02 9749 4949
Auburn Central, Shop 16P 62-72 Queen Street Auburn		02 9749 4949	

TEMPORARY SUNDAY MASS TIMES

SATURDAY
VIGILS

Holy Family Church 4:30 p.m.

Holy Trinity Church 6:00 p.m.

SUNDAYS

Holy Family Church 7:30 a.m.

Holy Family Church 8:30 a.m.

Holy Trinity Church 10:00 a.m.

Holy Trinity Church 3:00 p.m.

Holy Family Church 5:00 p.m.

CONFESSIONS

Wednesdays, Holy Family Church 6:30 p.m. to 7:00 p.m.

Saturdays, Holy Trinity Church 10:00 a.m. to 10:30 a.m.

In order to allow as many people as possible to attend Mass
and to comply with N.S.W. Government legislation
regarding church occupancy limits and physical distancing,
additional temporary times for Mass have been arranged.

Please consider attending one of these additional times
so that we can ensure compliance with the restrictions that have been placed on us.

These times are temporary and will only remain in place
until physical distancing restrictions are removed.

*Please be aware that the N.S.W. Government will impose fines on the parish
and individually on those attending Mass if these limits are exceeded.*

Maryanne Takchi
Vocalist

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Weddings - Functions - All Occasions

JOHN PORTELLI

ORGANIST

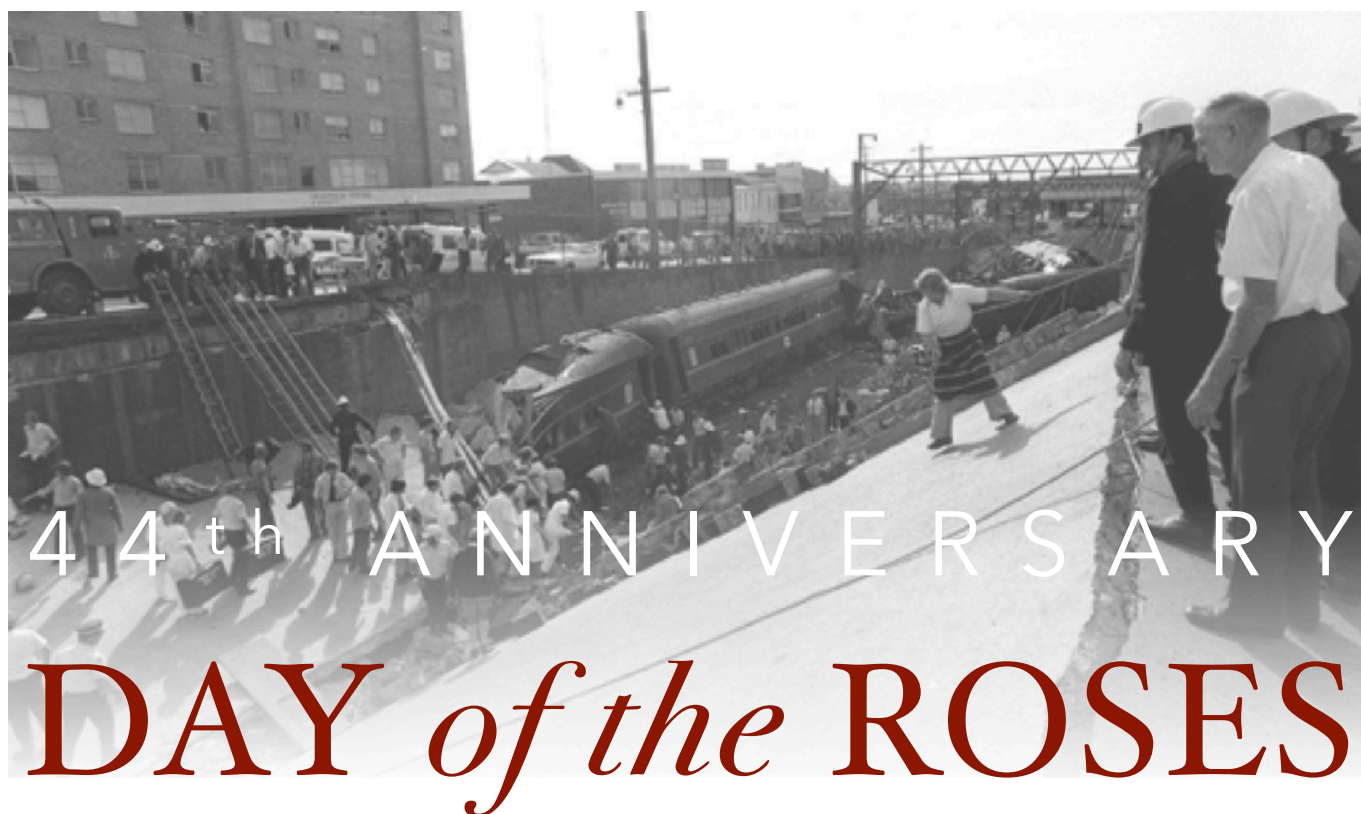


WEDDINGS AND SPECIAL OCCASIONS

Available to travel to your Church

Telephone: 0401 463 343

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On Tuesday, January 18th, 1977, Granville would be changed forever as a train from Mount Victoria in the Blue Mountains crashed into the Bold Street Bridge bringing down the bridge on two carriages killing 83 men, women and children and injuring another 213.

Fr. Campion was one of the first to the shocking scene and administered the last rites to many of the victims. He was also at times placing his own life on the line by crawling through the wreckage looking for survivors or injured people that he could pray with or simply share a few moments. In countless interviews which were conducted with him over the years since the disaster, he always mentioned the “overwhelming

stillness” he felt upon entering the carriages and how this place had become a place for the dead and he felt that he was an intruder to the silence.

Fr. Campion’s link to the victims, families, friends and all those associated with the disaster continued up to his retirement from Granville. He attended all the memorial ceremonies held on the anniversary of the disaster, blessing the roses which would be thrown onto the tracks to mark those who died.

Mr. John Hennessy, the then President of the Granville Memorial Trust, said of Fr. Campion: “He truly was one of the unsung heroes of the disaster, there’s no doubt about it. He saw some terrible things, awful—and he put his life at

risk. And I can tell you that it affected him for the rest of his life. But he always said it was what anyone would have done—he had a deep sense of mateship.”

Each year at the Granville rail disaster anniversary memorial, it was Father Campion's job to bless the 83 roses laid at the scene to remember the dead.

May this holy Priest of God heard the words of Christ our Saviour: “Well done, good and faithful servant. Enter into the joy of your Lord” (Mt. 25:23)

With thanks to John Portelli for this article (abbreviated here) which he wrote and originally appeared in his book, “Holy Trinity Granville: Celebrating 125 Years 1886-2012”.



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Saints & STUFF

THE HOLY NAME OF JESUS

The month of January is traditionally dedicated to the Holy Name of Jesus.

In Philippians 2, St. Paul tells us that "At the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and every tongue should confess that Jesus Christ is Lord."

Small wonder, then, that the Church sets aside the first month of the year in honour of the Holy Name of Jesus. Through this devotion, the Church reminds us of the power of Christ's Name and encourages us to pray in His Name. In our society, of course, we hear His Name uttered quite often, but all too frequently, it is used in a curse or blasphemy. In the past, Christians would often make the Sign of the Cross when they heard Christ's Name uttered in such a manner, and that's a practice that would be worthwhile to revive.

This month, why not take a few minutes to memorise the Jesus Prayer, and pray it during those moments of the day when you are between activities, or travelling, or simply taking a rest?

Keeping Christ's Name always on our lips is a good way to ensure that we draw ever nearer to Him.

CATECHISM of the CATHOLIC CHURCH

The Baptism of Christ

1223 All the Old Covenant prefigurations find their fulfillment in Christ Jesus. He begins his public life after having himself baptised by St. John the Baptist in the Jordan. After his resurrection Christ gives this mission to his apostles: "Go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit."

1224 Our Lord voluntarily submitted himself to the baptism of St. John, intended for sinners, in order to "fulfil all righteousness." Jesus' gesture is a manifestation of his self-emptying. The Spirit who had hovered over the waters of the first creation descended then on the Christ as a prelude of the new creation, and the Father revealed Jesus as his "beloved Son."

1225 In his Passover Christ opened to all men the fountain of Baptism. He had already spoken of his Passion, which he was about to suffer in Jerusalem, as a "Baptism" with which he had to be baptised. The blood and water that flowed from the pierced side of the crucified Jesus are types of Baptism and the Eucharist, the sacraments of new life.

CATHOLIC Trivia



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2nd Sunday in Ordinary Time, Year B

The Readings

Introit

(Ps 65:4)

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

First Reading

The First Book of Samuel

(3:3-10, 19)

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am'. Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

Responsorial Psalm

(Ps 39:2, 4, 7-10. R. v.8, 9)

R. Here am I, Lord; I come to do your will.

I waited, I waited for the Lord.

and he stooped down to me;

he heard my cry.

He put a new song into my mouth,

praise of our God. R.

You do not ask for sacrifice and offerings,
but an open ear.

You do not ask for holocaust and victim.

Instead, here am I. R.

In the scroll of the book it stands written
that I should do your will.

My God, I delight in your law

in the depth of my heart. R.

Your justice I have proclaimed
in the great assembly.

My lips I have not sealed;

you know it, O Lord. R.

Second Reading

The First Letter of St. Paul to the Corinthians

(6:13-15, 17-20)

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, which is in you since you have received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

Gospel Acclamation (Jn 1:41, 17)

Alleluia, alleluia!

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

Alleluia!

Gospel of John (1:35-42)

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,'—which means Teacher—'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ—and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas'—meaning Rock.

Communio (Cf. Ps 22:5)

You have prepared a table before me,

and how precious is the chalice that quenches my thirst.