
Granville

Catholic Church Record

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February 14, 2021

6th Sunday in Ordinary Time, Year B

The Official Bulletin of the Granville Catholic Community of Holy Cross Parish



To mark the 150th anniversary of the declaration of St. Joseph as Patron of the Universal Church by Blessed Pope Pius IX, the Holy Father, Pope Francis, has proclaimed a “Year of Saint Joseph”.

In a new Apostolic Letter entitled *Patris corde* (“With a Father’s Heart”), Pope Francis describes St. Joseph as a beloved father, a tender and loving father, an obedient father, an accepting father; a father who is creatively courageous, a working father, a father in the shadows.

The Holy Father wrote *Patris corde* against the backdrop of the global pandemic, which, he says, has helped us see more clearly the importance of “ordinary” people who, though far from the limelight, exercise patience and offer hope every day. In this, they resemble St. Joseph, “the man who goes unnoticed, a daily, discreet and hidden presence,” who nonetheless played “an incomparable role in the history of salvation.”

Throughout this year let us honour St. Joseph, the guardian and protector of the Church, and learn from his example of faith and perseverance, seeking the will of almighty God in all things and entrusting ourselves, as did St. Joseph, to divine providence.



*Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son;
in you Mary placed her trust;
with you Christ became man.*

*Blessed Joseph, to us too,
show yourself a father
and guide us in the path of life.
Obtain for us grace,
mercy, and courage,
and defend us from every evil.
Amen.*

THE YEAR OF SAINT JOSEPH

THE PARISH OFFICE

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Philip Mahony

Principal of Delany College

Paul Easton

HOLY FAMILY CHURCH

Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 6:00 p.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m. and 4:30 p.m.

Sunday, 7:30 a.m., 8:30 a.m., 5:00 p.m.

Confessions

Wednesday, 6:30 p.m. to 7:00 p.m.

Adoration of the Blessed Sacrament

Holy Rosary

Rosters

Altar Society

Readers

8:30 a.m.

5:00 p.m.

Counters

Bus Driver

SOCIAL MEDIA



granvilleparish.org.au
eastgranvilleparish.org.au



HolyCrossGranville



Holy Cross Parish App



@holycrossgranville

HOLY TRINITY CHURCH

Holy Mass

Tuesday, 6:30 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m. and 6:00 p.m.

Sunday, 10:00 a.m. and 3:00 p.m.

Confessions

Saturday, 10:00 a.m. to 10:30 a.m.

Holy Mass and Adoration of the Blessed Sacrament

Traditional Latin Mass

Ghanaian Chaplaincy Mass

Second and last Sunday of the month,
11:30 a.m.

Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

Children's Liturgy

Rosters

Church Cleaning

Readers

Vigil

10:00 a.m.

Children's Liturgy

Counters

PRAYERS FOR THE SICK

Janelle Allan, John Anjoul, Marlene Ashton, John Augustus, Frank Azzopardi, Ann Blesson, Betty Borg, Vincenzo Colosimo, Lucy Farrugia, Carmel Galea, Samir Gibrine, Evangeline Grabato, John Graham, Thomas Hayek, Elizabeth Hicks, Peter Higgins, Ruth La Rosa, Kay King, Jacob Lee, Josephine Magro, Ester Matos, Sid Morgan, Scott Moulton, Tony Moussa, Ben Nursoo, Sarah-Joy O'Connor, Flory Pinto, Don Provest, Anna Saunig, Therese Smeal, Phil Thompson, Ricardo Tognini, Miriam Welangoda, Lorraine Vella, Sam Wardan.

IN MEMORIAM

Miklina Azzopardi, Kathleen Bradbery, Paul Bradbery, Charles Bugeja, Dick Cahill, Gwen Cahill, Vince Cahill, Christine Derwin, Jim Devlin, Maria Gambin, Joe Gatt, Frank Gillian, Warren Gillian, John Graham, Joe Grech, Mary Grech, Sam Grech, Peter Ha, Tony Haynes, Nouhad Khoury, Catalina Libanan, Jacinto Libanan, Ofimia Malkoun, Yaacoub Malkoun, Jack McIntyre, Charles Micallef, Giovanni Molinaro, Joseph Nammour, Jack Newell, Dennis O'Brien, Neville O'Sullivan, Doris Pickering, Edward James Pidgeon, Saliba family, Christable Sejarajasinghe, Garry Smith, Michael Succar, Grant Tiller, Maria Thi Bay Tran, Mershed Wehbe, Yesmine Wehbe, Dib Zaiter.

N O T I C E S

First Collection and Second Collection Contributions

With the current public health restrictions we are unable to take up our usual collections during Mass. Because of this, we have placed two boxes by the doors of the church for the first collection and the second collection. Your support of these collections is greatly appreciated.

The money raised in the first collection supports some of the works of the diocese. The money raised in the second collection directly supports the works of the parish and helps us to meet our expenses and to continue to meet the costs and expenses of operating the parish.

Thank you, especially, to those who are a part of the planned giving programme and use their envelopes to contribute each week to the parish. Your regular contributions are a great support.

You can also financially support the parish by arranging a direct debit. If you would like to set up a regular contribution, or even a one-off contribution, let us know and we will be happy to assist you with this. Or, if you would like to be part of the planned giving programme, we will be pleased to arrange a set of envelopes for you for regular contributions which greatly assist the parish in planning the work we carry out.

Ash Wednesday

This Wednesday the Church celebrates Ash Wednesday and the beginning of the forty days of Lent as we prepare for the solemnity of the Resurrection of Our Lord at Easter.

As we have done throughout the time of this pandemic we have sought ways to make Holy Mass available to as many people as possible. This Ash Wednesday, there will be four times available for Holy Mass and the distribution of ashes, as well as three additional times for our three parish schools.

In consideration of the pandemic and the Church's concern for the health of each person, the Vatican has decreed that the imposition of ashes will be done by sprinkling them on the top of the head rather than on the forehead as a way to limit contact between people. Although it is a change from what we are used to, it is the ancient way in which ashes were imposed on the faithful.

The Mass times for Ash Wednesday will be:

Holy Trinity Church, 8:00 a.m.

Holy Family Church, 9:30 a.m.

Holy Family Church, 6:00 p.m.

Holy Trinity Church, 7:30 p.m.

Please note that the usual morning times for Mass have been changed for this day only so as to allow for additional Masses to be offered.

N.S.W. Government Restrictions on Places of Worship

The N.S.W. Government has issued revised public health orders concerning places of worship. The revised restrictions mean that there is a limit of 1 person per 2 square metres at Mass at any one time. Face masks are no longer compulsory but are strongly encouraged when in the church.

Previous restrictions remain in place including using hand sanitiser before entering the church and providing your full name, and the full names of family members with you, and a contact telephone number to assist N.S.W. Health with contact tracing, if required.

Additionally, all those attending Mass are asked to maintain 1.5 metre distance between themselves and those not of their household, both inside and outside the church.

Your assistance with these restrictions is appreciated and helps with the safety and well-being of all parishioners and ensures that we can continue to offer the sacrifice of the Mass publicly.

Confessions This Wednesday

With the additional Mass times being offered for Ash Wednesday, confession will not be available this Wednesday evening, but will resume as usual the following week.



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ASH WEDNESDAY

"For dust you are and to dust you shall return"

Genesis 3:19

HOLY FAMILY CHURCH

9:30 a.m.

6:00 p.m.

*Please note the change of time
for the morning Mass*

HOLY TRINITY CHURCH

8:00 a.m.

7:30 p.m.

*Please note the change of time
for the morning Mass*

*As we have done throughout the time of this pandemic
we have sought ways to make Holy Mass available to as many people as possible.*

This Ash Wednesday, there will be four times available for Holy Mass and the distribution of ashes.

*In consideration of the pandemic and the Church's concern for the health of each person,
the Vatican has decreed that the imposition of ashes will be done by sprinkling them on the top of the
head rather than on the forehead as a way to limit contact between people.*

*Although it is a change from what we are used to,
it is the ancient way in which ashes were imposed on the faithful.*

*In the Old Testament, penitents would dress in sackcloth
and sprinkle ashes on their heads as a mark of their sorrow for sin.*

*In the eighth century, the Church adopted this practice when those who committed grave sins
had to do public penitence and were sprinkled with ashes.*

THIS WEDNESDAY



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LENTEN DEVOTIONS

As we prepare by these forty days of Lent
to celebrate the solemnity of the Resurrection of Our Lord,
join us for these Lenten devotions
and strengthen your own spiritual exercises
through Holy Mass, confession, and the Stations of the Cross

TUESDAYS

Holy Mass

Holy Family Church 9:15 a.m.
Holy Trinity Church 6:30 p.m.

WEDNESDAYS

Holy Mass

Holy Trinity Church 8:15 a.m.
Holy Family Church 6:00 p.m.

Confessions

Holy Family Church 6:30 p.m.

THURSDAYS

Holy Mass

Holy Trinity Church 8:15 a.m.
Holy Family Church 9:15 a.m.

Traditional Latin Mass

Holy Trinity Church 6:00 p.m.

FRIDAYS

Holy Mass

Holy Trinity Church 8:15 a.m.
Holy Family Church 9:15 a.m.

Stations of the Cross

Holy Family Church 6:00 p.m.
Holy Trinity Church 7:00 p.m.

SATURDAYS

Holy Mass

Holy Trinity Church 8:15 a.m.
Holy Family Church 9:15 a.m.

Confessions

Holy Trinity Church 10:00 a.m.



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TEMPORARY SUNDAY MASS TIMES

SATURDAY
VIGILS

Holy Family Church 4:30 p.m.

Holy Trinity Church 6:00 p.m.

SUNDAYS

Holy Family Church 7:30 a.m.

Holy Family Church 8:30 a.m.

Holy Trinity Church 10:00 a.m.

Holy Trinity Church 3:00 p.m.

Holy Family Church 5:00 p.m.

CONFESSIONS

Wednesdays, Holy Family Church 6:30 p.m. to 7:00 p.m.

Saturdays, Holy Trinity Church 10:00 a.m. to 10:30 a.m.

In order to allow as many people as possible to attend Mass
and to comply with N.S.W. Government legislation
regarding church occupancy limits and physical distancing,
additional temporary times for Mass have been arranged.

Please consider attending one of these additional times
so that we can ensure compliance with the restrictions that have been placed on us.

These times are temporary and will only remain in place
until physical distancing restrictions are removed.

*Please be aware that the N.S.W. Government will impose fines on the parish
and individually on those attending Mass if these limits are exceeded.*

Maryanne Takchi
Vocalist

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maryannetakchilive@gmail.com



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7 WAYS TO GAIN THE PLENARY INDULGENCE IN THE YEAR OF SAINT JOSEPH

The Apostolic Penitentiary has issued a Decree granting a plenary indulgence for remission before God of the temporal punishment due to sins whose guilt has already been forgiven for the Year of St. Joseph to celebrate the anniversary and to perpetuate the entrustment of the whole Church to the powerful patronage of the Custodian of Jesus.

The indulgence requires the individual to follow the three usual conditions making sacramental confession, receiving Holy Communion, and praying for the Holy Father, as well as detaching oneself from all sin and participate in the Year of St. Joseph by one of the following ways:

Meditate for 30 minutes on the Our Father
or attend a spiritual retreat of at least one day that includes a meditation on St. Joseph
“St. Joseph, an authentic man of faith, invites us to rediscover our filial relationship with the Father, to renew our devotion to prayer, to dispose ourselves to listen and correspond with profound discernment to God’s will.”

Carry out a corporal or spiritual work of mercy
“To rediscover the value of silence, prudence and integrity in carrying out our duties.”

Recite the Holy Rosary with your family
“[So that] all Christian families may be stimulated to recreate the same atmosphere of intimate communion, love and prayer that was in the Holy Family.”

Entrust your daily activities to St. Joseph and invoke his intercession
“With the intent that the dignity of work be recognised by all, [to inspire] social life and laws, based on the fair distribution of rights and duties.”

Recite the Litany of St. Joseph or the Akathistos to St. Joseph
or another liturgical prayer to St. Joseph
for the persecuted Church and for the relief of Christians suffering all forms of persecution
“The flight of the Holy Family to Egypt “shows us that God is there where man is in danger, where man suffers, where he runs away, where he experiences rejection and abandonment.”

Recite any legitimately approved prayer or act of piety in honour of St. Joseph especially on March 19, on May 1, on the Feast of the Holy Family of Jesus, Mary and Joseph, on St. Joseph’s Sunday (according to the Byzantine tradition), on the 19th of each month and every Wednesday, a day dedicated to the memory of the saint according to the Latin tradition

For those who are sick, elderly or dying,
and all those who for legitimate reasons are unable to leave their homes,
can obtain the plenary indulgences if they are detached from any sin
and have the intention of fulfilling, as soon as possible, the three usual conditions
and recite an act of piety in honour of St. Joseph,
offering to God the pains and hardships of their lives.

6th Sunday in Ordinary Time, Year B

The Readings

Introit

(Cf. Ps 30:3-4)

Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.

First Reading

The Book of Leviticus

(13:1-2, 44-46)

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his sons.

'The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean". As long as the disease lasts he must be unclean; and therefore he must live apart; he must live outside the camp.'

Responsorial Psalm

(Ps 31:1-2, 5, 11. *R.* v. 7)

R. I turn to you, Lord, in time of trouble,
and you fill me with the joy of salvation.

Happy the man whose offence is forgiven,
whose sin is remitted.
O happy the man to whom the Lord imputes no guilt,
in whose spirit is no guile. *R.*

But now I have acknowledged my sins;
my guilt I did not hide.
I said: 'I will confess my offence to the Lord.'
And you, Lord, have forgiven the guilt of my sin. *R.*

Rejoice, rejoice in the Lord, exult, you just!
O come, ring out your joy,
all you upright of heart. *R.*

Second Reading

The First Letter of St. Paul to the Corinthians

(10:31–11:1)

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be saved.

Take me for your model, as I take Christ.

Gospel Acclamation (Lk 7:16)

Alleluia, alleluia!

A great prophet has appeared among us;
God has visited his people.
Alleluia!

Gospel of Mark

(1:40-45)

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him, Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

Communio

(Cf. Ps 77:29-30)

They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.

“EACH OF US CAN DISCOVER IN SAINT JOSEPH,
THE MAN WHO GOES UNNOTICED,
A DAILY, DISCREET AND HIDDEN PRESENCE,
AN INTERCESSOR, A SUPPORT AND A GUIDE IN TIMES OF TROUBLE.
SAINT JOSEPH REMINDS US THAT THOSE WHO APPEAR HIDDEN OR IN THE SHADOWS
CAN PLAY AN INCOMPARABLE ROLE IN THE HISTORY OF SALVATION.”

—POPE FRANCIS, "PATRIS CORDE"