
Granville Catholic Church Record

Vol. 6. No. 17

April 25, 2021

4th Sunday of Easter, Year B

The Official Bulletin of the Granville Catholic Community of Holy Cross Parish



“For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children” (Dt 4:7-9). It is from this passage from the Book of Deuteronomy and made popular by Rudyard Kipling’s poem “Recessional” that we have the epitaph “Lest we forget.”

The word “lest” means much more in the English language than “unless.” It is more a warning to us that we should not, must not forget. Just as the writer of the book of Deuteronomy warns that we must not let these things slip from our minds so we must honour the memory of those who have gone before and remember the sacrifices they made to which we are the heirs.

To honour the fallen is not to glorify war. It is, instead, an act of mercy and the fulfilment of our Christian duty to pray for the repose of the souls of those who have died and to commend them to the peace of almighty God.

Lest we forget that freedom is not a given but something for which we must have the courage to defend against those who would take it from us. Only in freedom can the human spirit choose for or against. Only in freedom can we make a choice to love. It is freedom that God gave to us when He created us in His image and likeness—a freedom to choose to love Him, or to not.

Let us pray for all who have died in battle and let us not forget the freedom forsaken for our peace. May almighty God grant them eternal rest and may the passing peace on earth for which they fought be granted to them as eternal peace in heaven.

ANZAC DAY

THE PARISH OFFICE

Address

200 The Trongate,
South Granville, N.S.W. 2142

T 0497 190 444

E granville@parracatholic.org

Parish Priest

Rev. Fr. Andrew Bass PP

Business and Projects Manager

John Portelli

Director of Music

John Portelli

Acolytes Co-ordinator

Jim Newell

Catechist Co-ordinators

Joe Elias

Lana Leatherby

Sacraments and T.Y.M. Co-ordinator

Rosette Chidiac

Online and Social Media Co-ordinators

Rosette Chidiac

John Portelli

Piety Shop

Elsie Bugeja

Wanda Krasinski

Claudette Takchi

Christine Tembo

Thorie Tembo

Annette Wirz

Missionary Sisters of Mary,

Queen of the World — Australia

Sr. Justina Pham | **T** (02) 9637-1827

Principal of Holy Family School

Cheryl Fortini

Principal of Holy Trinity School

Philip Mahony

Principal of Delany College

Paul Easton

HOLY FAMILY CHURCH

Holy Mass

Tuesday, 9:15 a.m.

Wednesday, 6:00 p.m.

Thursday, 9:15 a.m.

Friday, 9:15 a.m.

Saturday, 9:15 a.m. and 4:30 p.m.

Sunday, 7:30 a.m., 8:30 a.m., 5:00 p.m.

Confessions

Wednesday, 6:30 p.m. to 7:00 p.m.

Adoration of the Blessed Sacrament

Holy Rosary

Rosters

Altar Society

Readers

8:30 a.m.

5:00 p.m.

Counters

Bus Driver John McIntyre

SOCIAL MEDIA



granvilleparish.org.au
eastgranvilleparish.org.au



HolyCrossGranville



Holy Cross Parish App



@holycrossgranville

HOLY TRINITY CHURCH

Holy Mass

Tuesday, 6:30 p.m.

Wednesday, 8:15 a.m.

Thursday, 8:15 a.m.

Friday, 8:15 a.m.

Saturday, 8:15 a.m. and 6:00 p.m.

Sunday, 10:00 a.m. and 3:00 p.m.

Confessions

Saturday, 10:00 a.m. to 10:30 a.m.

Holy Mass and Adoration of the Blessed Sacrament

Traditional Latin Mass

First Thursday of the month, 6:00 p.m.

Ghanaian Chaplaincy Mass

Second and last Sunday of the month,
11:30 a.m.

Vietnamese Chaplaincy Mass

Sunday, 5:00 p.m.

Children's Liturgy

Rosters

Church Cleaning

Group 1: L. Hale,

D. Portelli, L Woman, W. Krasinski,

J. Galea, A. Quinlan, B. Francis,

L. Franco

Readers

Vigil Racquel La Rosa, Sisters, Sisters

10:00 a.m. Rosza Kazmer,

Ingrid Bifulco, Joseph Ojiba

Children's Liturgy

Counters

PRAYERS FOR THE SICK

Janelle Allan, John Anjoul, Marlene Ashton, John Augustus, Frank Azzopardi, Ann Blesson, Betty Borg, Vincenzo Colosimo, Lucy Farrugia, Carmel Galea, Evangeline Grabato, John Graham, Thomas Hayek, Elizabeth Hicks, Peter Higgins, Ruth La Rosa, Kay King, Jacob Lee, Josephine Magro, Ester Matos, Sid Morgan, Scott Moulton, Tony Moussa, Ben Nursoo, Sarah-Joy O'Connor, Flory Pinto, Don Provest, Anna Saunig, Therese Smeal, Phil Thompson, Ricardo Tognini, Miriam Welangoda, Lorraine Vella, Sam Wardan.

IN MEMORIAM

Perfecto Arribas, David Borg, Kathleen Bradbery, Paul Bradbery, David Brady, Manuel Busuttill, Christine Derwin, Kenneth Devine, Jim Devlin, George Flowers, Maria Gambin, Samir Gibrine, John Graham, Joe Grech, Mary Grech, Sam Grech, Nouhad Khoury, Valeriano La Rosa, Barbara Massoud, Mounir Mattar, Marie McDonald, Roy McDonald, Aileen McIntyre, Nancy McIntyre, Charles Micallef, Giovanni Molinaro, Anthony Newell, Jack Newell, Jean Newell, Dennis O'Brien, Neville O'Sullivan, Rodolfo Palileo, Giuseppina Patsias, Doris Pickering, Badir Raffoul, Hamid Raffoul, Garry Smith, Michael Succar, Maria Nguyen Thi Thi, Grant Tiller, Graham Wales, Mershed Wehbe, Yesmine Wehbe, William Yott, Dib Zaiter.

First Collection and Second Collection Contributions

With the current public health restrictions we are unable to take up our usual collections during Mass. Because of this, we have placed two boxes by the doors of the church for the first collection and the second collection. Your support of these collections is greatly appreciated.

The money raised in the first collection supports some of the works of the diocese. The money raised in the second collection directly supports the works of the parish and helps us to meet our expenses and to continue to meet the costs and expenses of operating the parish.

Thank you, especially, to those who are a part of the planned giving programme and use their envelopes to contribute each week to the parish. Your regular contributions are a great support.

You can also financially support the parish by arranging a direct debit. If you would like to set up a regular contribution, or even a one-off contribution, let us know and we will be happy to assist you with this. Or, if you would like to be part of the planned giving programme, we will be pleased to arrange a set of envelopes for you for regular contributions which greatly assist the parish in planning the work we carry out.

Thank You to Gleam

We extend our thanks to Gleam Chemicals for their assistance to the parish in providing us with hand sanitiser and soap required by the parish for use at the churches. We are grateful to Gleam and the Chiha and Leatherby families for their ongoing and very generous support of the parish.

Anzac Day Dawn Service



On Sunday, as we commemorate Anzac Day, there will be a dawn service before the pieta at Holy Family Church at 7:00 a.m. as we pray the divine office for the dead.

Join us as we remember and pray for those who died at Gallipoli and all those who have died in war as we pray lauds (morning prayer) for the dead and pause for a minute's silence.

St. Joseph's Table

The food and other items generously donated to the St. Joseph's Tables during Lent have now been distributed to various families and groups including the St. Vincent de Paul Society and the House of Welcome.



Thank you to all those who contributed to this appeal during Lent in honour of St. Joseph. Your generosity has meant many people have been assisted in their time of need.

Holy Hours in Honour of the Year of St. Joseph

In honour of the Year of St. Joseph, we will be holding Holy Hours throughout the year to commemorate St. Joseph as Patron of the Universal Church. These Holy Hours will begin with Holy Mass and then be followed by a talk on St. Joseph and conclude with Adoration of the Blessed Sacrament with the Divine Office.

Each month a particular group or ministry within the parish will be invited to join that Holy Hour and the talk given will be, in part, a means of learning how St. Joseph contributes to the work of that group or ministry.

The first Holy Hour will be held this Friday at 6:00 p.m. at Holy Trinity Church and will be specifically for the parish youth group, Holy Cross Youth. Others are welcome to attend and, in particular, the youth and young adults of the parish are invited. For those who are under 18 years old, a parent or guardian will need to accompany the person and be responsible for signing the person in and out.

In the months to come there will be additional Holy Hours for others but to all of these, everyone is welcome to attend and to pray for the continued intercession and guidance of St. Joseph.

Holy Family Church Readers

If you would like to be rostered as a reader for Holy Mass at Holy Family Church, please speak with Fr. Andrew before or after Mass. We are looking for readers for the 8:30 a.m. Mass and the 5:00 p.m. Mass on Sundays (the 4:30 p.m. Mass on Saturdays and the 7:30 a.m. Mass on Sundays remain temporary times and so will not have rostered readers).



ANZAC DAY

DAWN SERVICE

THE DIVINE OFFICE FOR THE DEAD

REQUIEM ÆTERNAM DONA EIS, DOMINE,
ET LUX PERPETUA LUCEAT EIS.
REQUIESCANT IN PACE.

“Ensure that we never forget to pray for those who have paid the supreme sacrifice that they may rejoice in the peace of eternal life.”

—*Most Rev. Max L. Davis, Bishop of the Australian Military Services*

SUNDAY, 25 APRIL *at* 7:00 a.m.
BEFORE THE PIETA *at* HOLY FAMILY CHURCH

Saints & STUFF

ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel is held to be one of the patron saints of the military.

During medieval times the Church chose St. Michael to be the patron of the military. As a patron saint, he was an advocate and intercessor to God on behalf of the military. According to the Bible, there is a continuous spiritual war between good and evil going on, and it is fought out on the battlefield in both heaven and earth. This spiritual battle is described in the St. Paul's letter to the Church at Ephesus, when he wrote: "Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places" (6:10-12).

St. Michael is a symbol for us as a spiritual warrior, who stands ready to fight on behalf of the good. For the faithful, we are drawn to God through St. Michael as a symbol of protection and assistance in danger.

CATECHISM of the CATHOLIC CHURCH

Human Solidarity

1939 The principle of solidarity, also articulated in terms of "friendship" or "social charity," is a direct demand of human and Christian brotherhood. An error, "today abundantly widespread, is disregard for the law of human solidarity and charity, dictated and imposed both by our common origin and by the equality in rational nature of all men, whatever nation they belong to. This law is sealed by the sacrifice of redemption offered by Jesus Christ on the altar of the Cross to his heavenly Father, on behalf of sinful humanity."

1940 Solidarity is manifested in the first place by the distribution of goods and remuneration for work. It also presupposes the effort for a more just social order where tensions are better able to be reduced and conflicts more readily settled by negotiation.

1941 Socio-economic problems can be resolved only with the help of all the forms of solidarity: solidarity of the poor among themselves, between rich and poor, of workers among themselves, between employers and employees in a business, solidarity among nations and peoples. International solidarity is a requirement of the moral order; world peace depends in part upon this.

CATHOLIC Trivia

PATRON SAINTS of the MILITARY

ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel is charged with protecting those who love God, transporting the souls of the dead, and leading the battle against Satan and evil.

ST. JOAN OF ARC

St. Joan of Arc (1412-1431), a French peasant girl who led armies to restore the king to his throne.

ST. GEORGE

St. George (d. 203) a soldier of the Roman army, stood up for persecuted Christians against the emperor Diocletian, leading to his martyrdom.

ST. MARTIN OF TOURS

St. Martin of Tours (d. 319), a soldier who would later declare: "He declared "I am a soldier of Christ: it is not lawful for me to fight," but who stood unarmed with other soldiers amidst battle.

ST. SEBASTIAN

St. Sebastian (256-288), a soldier of the Roman emperor Diocletian, secretly converted fellow soldiers to Christ, who was martyred by the emperor.



Granville- Guildford

For all your real estate needs.

Granville Office
42 South St
e: granville@ljh.com.au
9637 8555

Guildford Office
287 Guildford Rd
e: Guildford@ljh.com.au
8788 9111

"Nobody does it better"

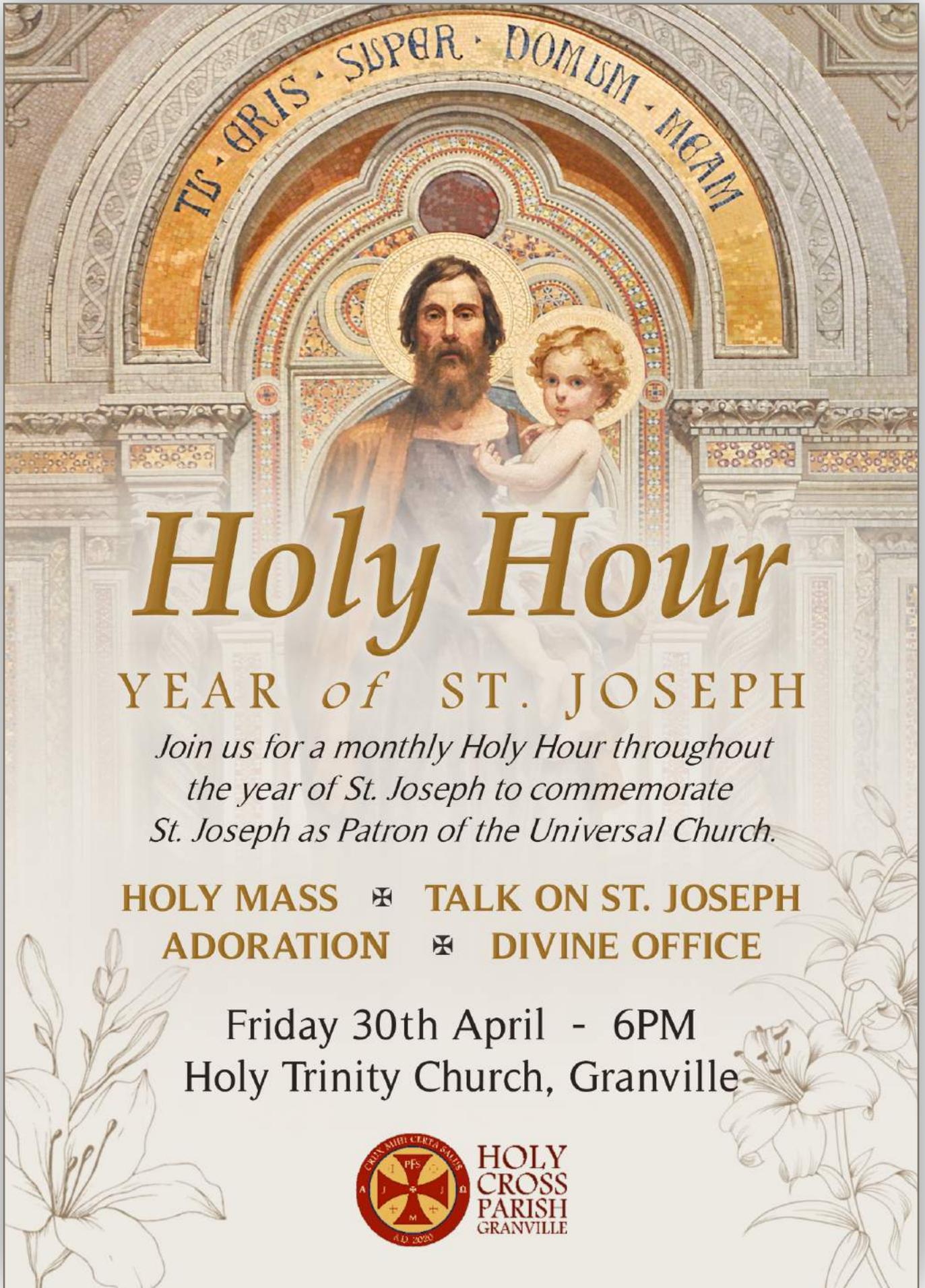


PROUDLY AUSTRALIAN OWNED

**24 HRS – 7 DAYS PER WEEK
CARING FOR YOUR LOVED ONES**

9637 0322

101 SOUTH STREET, GRANVILLE



Holy Hour

YEAR *of* ST. JOSEPH

*Join us for a monthly Holy Hour throughout
the year of St. Joseph to commemorate
St. Joseph as Patron of the Universal Church.*

**HOLY MASS ✠ TALK ON ST. JOSEPH
ADORATION ✠ DIVINE OFFICE**

Friday 30th April - 6PM
Holy Trinity Church, Granville



**HOLY
CROSS
PARISH
GRANVILLE**

7 WAYS TO GAIN THE PLENARY INDULGENCE IN THE YEAR OF SAINT JOSEPH

The Apostolic Penitentiary has issued a Decree granting a plenary indulgence for remission before God of the temporal punishment due to sins whose guilt has already been forgiven for the Year of St. Joseph to celebrate the anniversary and to perpetuate the entrustment of the whole Church to the powerful patronage of the Custodian of Jesus.

The indulgence requires the individual to follow the three usual conditions making sacramental confession, receiving Holy Communion, and praying for the Holy Father, as well as detaching oneself from all sin and participate in the Year of St. Joseph by one of the following ways:

Meditate for 30 minutes on the Our Father
or attend a spiritual retreat of at least one day that includes a meditation on St. Joseph
“St. Joseph, an authentic man of faith, invites us to rediscover our filial relationship with the Father, to renew our devotion to prayer, to dispose ourselves to listen and correspond with profound discernment to God’s will.”

Carry out a corporal or spiritual work of mercy
“To rediscover the value of silence, prudence and integrity in carrying out our duties.”

Recite the Holy Rosary with your family
“[So that] all Christian families may be stimulated to recreate the same atmosphere of intimate communion, love and prayer that was in the Holy Family.”

Entrust your daily activities to St. Joseph and invoke his intercession
“With the intent that the dignity of work be recognised by all, [to inspire] social life and laws, based on the fair distribution of rights and duties.”

Recite the Litany of St. Joseph or the Akathistos to St. Joseph
or another liturgical prayer to St. Joseph
for the persecuted Church and for the relief of Christians suffering all forms of persecution
“The flight of the Holy Family to Egypt “shows us that God is there where man is in danger, where man suffers, where he runs away, where he experiences rejection and abandonment.”

Recite any legitimately approved prayer or act of piety in honour of St. Joseph especially on March 19, on May 1, on the Feast of the Holy Family of Jesus, Mary and Joseph, on St. Joseph’s Sunday (according to the Byzantine tradition), on the 19th of each month and every Wednesday, a day dedicated to the memory of the saint according to the Latin tradition

For those who are sick, elderly or dying,
and all those who for legitimate reasons are unable to leave their homes,
can obtain the plenary indulgences if they are detached from any sin
and have the intention of fulfilling, as soon as possible, the three usual conditions
and recite an act of piety in honour of St. Joseph,
offering to God the pains and hardships of their lives.

4th Sunday of Easter, Year B

The Readings

Introit (Cf. Ps 32:5-6)

The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made, alleluia.

First Reading

The Acts of the Apostles (4:8-12)

Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

Responsorial Psalm

(Ps 117:1, 8-9, 21-23, 26, 28-29. *R.* v. 22)

R. The stone rejected by the builders
has become the cornerstone.

Give thanks to the Lord for he is good,
for his love has no end.

It is better to take refuge in the Lord
than to trust in men:

it is better to take refuge in the Lord
than to trust in princes. *R.*

I will thank you for you have given answer
and you are my saviour.

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,
a marvel in our eyes. *R.*

Blessed in the name of the Lord
is he who comes.

We bless you from the house of the Lord;
I will thank you for you have given answer
and you are my saviour.

Give thanks to the Lord for he is good;
for his love has no end. *R.*

Second Reading

The First Letter of St. John (3:1-2)

Think of the love that the Father has lavished on us,
by letting us be called God's children;
and that is what we are.
Because the world refused to acknowledge him,

therefore it does not acknowledge us.

My dear people, we are already the children of God
but what we are to be in the future
has not yet been revealed;

all we know is, that when it is revealed
we shall be like him

because we shall see him as he really is.

Gospel Acclamation (Jn 10:14)

Alleluia, alleluia!

I am the good shepherd, says the Lord;

I know my sheep, and mine know me.

Alleluia!

Gospel of John (10:11-18)

Jesus said:

'I am the good shepherd:

the good shepherd is one who lays down his life for his
sheep.

The hired man, since he is not the shepherd
and the sheep do not belong to him,
abandons the sheep and runs away
as soon as he sees a wolf coming,
and then the wolf attacks and scatters the sheep;
this is because he is only a hired man
and has no concern for the sheep.

I am the good shepherd;

I know my own

and my own know me,

just as the Father knows me

and I know the Father;

and I lay down my life for my sheep.

And there are other sheep I have

that are not of this fold,

and these I have to lead as well.

They too will listen to my voice,

and there will be only one flock

and one shepherd.

The Father loves me,

because I lay down my life

in order to take it up again.

No one takes it from me;

I lay it down of my own free will,

and as it is in my power to lay it down,

so it is in my power to take it up again;

and this is the command I have been given by my Father.'

Communio

The Good Shepherd has risen,
who laid down his life for his sheep
and willingly died for his flock, alleluia.